



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

19620-25/A54286

PAGE 1 of 1

|                       |                    |                                  |                               |                                          |                                                                      |  |
|-----------------------|--------------------|----------------------------------|-------------------------------|------------------------------------------|----------------------------------------------------------------------|--|
| TIMBER SALE<br>A54286 | SEC./CAT<br>20/ANY | LOCATION<br>MacIntosh Lake - DCC |                               |                                          | HELD AT (REGION / DISTRICT)<br>Cariboo-Chilcotin Timber Sales Office |  |
| VOLUME /m³<br>20,435  | MPS %<br>70%       | UPSET RATE \$/m³<br>\$34.65      | DEPOSIT AMOUNT<br>\$14,161.46 | DATE OF SALE<br>YYYY-MM-DD<br>2005-09-13 | TIME OF SALE<br>Closing: 8:30 a.m.<br>Opening: 9:30 a.m..            |  |

| BID NO.                    | RECEIVED FROM                | BCTS REGISTRAT. #                                    | BONUS BID                                                                                   | FIXED/ VAR. | DEPOSIT AMOUNT  | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|----------------------------|------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------------------------------|
| 1                          | David Daniel Chevigny        | 47596                                                | \$12.80                                                                                     | F           | \$14,200.00 M/O |                                                            |
| 2                          | Andrew Charles Turner        | 47271                                                | \$35.19                                                                                     | F           | \$42,500.00 B/D | AWARDED                                                    |
| 3                          | Ryan Arthur Tugnum           | 136223                                               | \$21.10                                                                                     | F           | \$15,000.00 M/O |                                                            |
| 4                          | Thunderbolt Enterprises Ltd. | 94725                                                | \$4.28                                                                                      | F           | \$14,161.46 M/O |                                                            |
| 5                          |                              |                                                      |                                                                                             |             |                 |                                                            |
| 6                          |                              |                                                      |                                                                                             |             |                 |                                                            |
| 7                          |                              |                                                      |                                                                                             |             |                 |                                                            |
| 8                          |                              |                                                      |                                                                                             |             |                 |                                                            |
| 9                          |                              |                                                      |                                                                                             |             |                 |                                                            |
| 10                         |                              |                                                      |                                                                                             |             |                 |                                                            |
| 11                         |                              |                                                      |                                                                                             |             |                 |                                                            |
| 12                         |                              |                                                      |                                                                                             |             |                 |                                                            |
| 13                         |                              |                                                      |                                                                                             |             |                 |                                                            |
| HIGHEST BONUS BID NO.<br>2 |                              | APPROVED<br>(TIMBER SALES<br>MANAGER'S<br>SIGNATURE) | The Timber Sales Manager has approved the<br>award of this licence to Andrew Charles Turner |             |                 | DATE SIGNED<br>YYYY -MM- DD<br>2005-09-13                  |

Tender Opening conducted by undersigned at 9:30 a.m. hours on the 13th day of September, 2005

IN THE PRESENCE OF:

Rosalee Maurice

WITNESS' NAME

Michele Buckmaster

AUCTIONEER

Resource Clerk

POSITION

**APPROVED SECURITY**

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)